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## BIB DATA SHEET

CONFIRMATION NO. 1045

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |
|--|---|--|-------------------------|--|
| 10/540,864   | 06/27/2005  | 514  | 1633                    | Q88792   |
| <b>RULE</b>  |   |  |                         |  |
| <b>APPLICANTS</b><br>Yuji Matsuzawa, Takarazuka-shi, JAPAN;<br>Iichiro Shimomura, Toyonaka-shi, JAPAN;<br>Makoto Makishima, Nerima-ku, JAPAN;<br>Tohru Funahashi, Suita-shi, JAPAN;<br>Masanori Iwaki, Mishima-gun, JAPAN; |   |  |                         |  |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/16772 12/25/2003  |   |  |                         |  |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-376589 12/26/2002   |   |  |                         |  |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/21/2006   |   |  |                         |  |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b> | <b>SHEETS DRAWINGS</b>                                       |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  | JAPAN                   | 9  |
| Verified and   | /MICHAEL D BURKHART/  | Initials                                     |                         | <b>TOTAL CLAIMS</b>  |
| Acknowledged   | Examiner's Signature  |  |                         | 22   |
| <b>INDEPENDENT CLAIMS</b>  |   |  |                         |  |
| 1  |   |  |                         |  |
| <b>ADDRESS</b>   |   |  |                         |  |
| SUGHRUE-265550<br>2100 PENNSYLVANIA AVE. NW<br>WASHINGTON, DC 20037-3213<br>UNITED STATES  |   |  |                         |  |
| <b>TITLE</b>   |   |  |                         |  |
| Adiponectin promoter and use thereof   |   |  |                         |  |
| <b>FILING FEE RECEIVED</b>   | FEES: Authority has been given in Paper                             |  |                         | <input type="checkbox"/> All Fees                            |
| 2710   | No. _____ to charge/credit DEPOSIT ACCOUNT                          |  |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|  | No. _____ for following:  |  |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|  |   |  |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|  |   |  |                         | <input type="checkbox"/> Other _____                         |
|  |   |  |                         | <input type="checkbox"/> Credit                              |